

## October 11, 2024

## The Manager

Listing Department
National Stock Exchange of India Limited
Exchange Plaza, Plot No. C/1, G Block,
Bandra Kurla Complex, Bandra (East),
Mumbai 400 051.

Dear Sirs/Madam,

Subject: NIIF Infrastructure Finance Limited – Submission of Corporate Governance Report for the quarter ended September 30, 2024.

Please find attached herewith Corporate Governance Report for the quarter ended September 30, 2024, in compliance with Regulation 27(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations 2015.

Thanking You,

For NIIF Infrastructure Finance Limited

Ankit Sheth
Company Secretary and Compliance Officer
Membership No.: A27521

Encl: As mentioned above.

## Format of report on Corporate Governance to be submitted by a listed entity on a quarterly basis.

- 1. Name of Listed Entity: NIIF Infrastructure Finance Limited ("NIIF IFL" or "the Company")
- 2. Quarter ending: September 30, 2024

| I. Comp                    | I. Composition of Board of Directors                             |                                     |  |  |                             |                          |           |                     |  |  |  |  |
|----------------------------|--|-------------------------------------|--|--|-----------------------------|--------------------------|-----------|---------------------|--|--|--|--|
| Title<br>(Mr.<br>/Ms.<br>) | Name of<br>the<br>Director                                       | PAN <sup>\$</sup> & DIN             | Category<br>(Chairperso<br>n<br>/Executive/<br>Non-<br>Executive/<br>Independen<br>t /<br>Nominee) & | Initial<br>Date<br>of<br>Appoi<br>ntme<br>nt | Date of re-<br>appoint ment | Date of<br>Cessati<br>on | Tenure*   | Date<br>of<br>Birth | No. of directors hip in listed entities including this listed entity  [in reference to Regulatio | No. of Independent Directorship in listed entities including this listed entity  [in referencee to proviso to Regulation | Number of membership s in Audit/ Stakeholder Committee (s) including this listed entity   (Refer Regulation 26(1) of Listing | No. of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity.  (Refer Regulation 26(1) of Listing |
| Mr.                        | Alwarthiru<br>nagari<br>Kuppuswa<br>my<br>Thiruvenk<br>ata Chari | PAN-<br>ABJPC5571E<br>DIN- 00746153 | Non-<br>Executive -<br>Nominee<br>Director   | 12-03-<br>2019                               | -                           | _                        |           | 16-12-<br>1939      | n 17A(1)]  | 0 0  | Regulations)   | Regulations)   |
| Mr.                        | Ashwani<br>Kumar   | PAN-<br>AGSPK8448A<br>DIN- 02870681 |  | 30-09-<br>2020                               | 29-09-2023                  | _                        | 48 months | 28-02-<br>1958      | 2  | 2  | 5  | 2  |
| Ms.                        | Rosemary<br>Sebastian  | PAN-<br>AABPS1500J                  |  | 07-06-<br>2022                               | -                           | -                        | 28 months | 05-05-<br>1959      | 0  | 0  | 3  | 1  |

|     |             | <b>DIN</b> - 07938489  | Independent   |              |                 |             |               |            |             |                     |                  |               |
|-----|-------------|--|---|--------------|-----------------|-------------|---------------|------------|-------------|---------------------|------------------|---------------|
|     |             |  | Director  |              |                 |             |               |            |             |                     |                  |               |
| Mr. | Prashant    | PAN -  | Non –   | 01-02-       | -               | -           | 20 months     | 03-09-     | 0           | 0                   | 3                | 3             |
|     | Kumar       | ACLPG2397M   | Executive   | 2023         |                 |             |               | 1950       |             |                     |                  |               |
|     | Ghose       | <b>DIN -</b> 00034945  | Independent   |              |                 |             |               |            |             |                     |                  |               |
|     |             |  | Director  |              |                 |             |               |            |             |                     |                  |               |
| Mr. | Padmanabh   | PAN –  | Non-  | 28-03-       | -               | -           | -             | 21-02-     | 0           | 0                   | 0                | 0             |
|     | Sinha       | AAYPS0694J   | Executive   | 2024         |                 |             |               | 1971       |             |                     |                  |               |
|     |             | DIN –  | Nominee   |              |                 |             |               |            |             |                     |                  |               |
|     |             | 00101379   | Director  |              |                 |             |               |            |             |                     |                  |               |
| Mr. | Nilesh      | PAN –  | Non-  | 28-03-       | -               | -           | -             | 01-10-     | 0           | 0                   | 3                | 0             |
|     | Shrivastava | ALZPS4507L   | Executive   | 2024         |                 |             |               | 1973       |             |                     |                  |               |
|     |             | DIN –  | Nominee   |              |                 |             |               |            |             |                     |                  |               |
|     |             | 09632942   | Director  |              |                 |             |               |            |             |                     |                  |               |
|     |             | Whether Regular  | chairperson ap  | )<br>pointed | – No            |             |               |            |             |                     |                  |               |
|     |             | Whether Chairpe  | rson is related   | to mana      | aging director  | or CEO – N  | A             |            |             |                     |                  |               |
|     |             | \$PAN of any dire  | \$PAN of any director would not be displayed on the website of Stock Exchange |              |                 |             |               |            |             |                     |                  |               |
|     |             | &Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than onecategory write all categories |   |              |                 |             |               |            |             |                     |                  |               |
|     |             | separating them  | with hyphen   |              |                 |             |               |            |             |                     |                  |               |
|     |             | * to be filled only  | for Independer  | nt Direct    | or. Tenure wo   | uld mean to | otal period f | from which | Independent | director is serving | on Board of dire | ectors of the |
|     |             | listed entity in co  | ntinuity withou   | t any co     | oling off perio | d.          |               |            |             |                     |                  |               |

## Note:

- Details mentioned under tab named "No. of directorship in listed entities including this listed entity" and "No of Independent Directorship in listed entities including this listed entity" pertains to directorship of those Companies whose equity shares are listed on a stock exchange.
- Mr. Alwarthirunagari Kuppuswamy Thiruvenkata Chari was appointed as Independent Non-Executive Director of the Company with effect from October 28, 2015 till October 27, 2018 and thereafter appointed as Non-Executive Director with effect from March 12, 2019.

| II. Composition of Committ | ees  |                             |  |                        |                      |
|----------------------------|--|-----------------------------|--|------------------------|----------------------|
| Name of Committee          | Whether<br>Regular<br>chairperson<br>appointed | Name of Committee members   | Category (Chairperson/Executive/ Non- Executive/independent/ Nominee) \$ | Date of<br>Appointment | Date of<br>Cessation |
| Audit Committee            | Yes  | Mr. Prashant Kumar<br>Ghose | Chairperson – Non-Executive – Independent Director                       | 27.12.2023             | -                    |
|                            |  | Mr. Ashwani Kumar           | Non-Executive – Independent<br>Director                                  | 29-10-2020             | -                    |
|                            |  | Ms. Rosemary<br>Sebastian   | Non-Executive – Independent<br>Director                                  | 07-06-2022             | -                    |
|                            |  | Mr. Nilesh<br>Shrivastava   | Non-Executive – Nominee<br>Director                                      | 28-03-2024             | -                    |

## Note:

Mr. Ashwani Kumar was appointed as Chairman of the Audit Committee with effect from October 29, 2020, and thereafter appointed as member of the Audit Committee with effect from December 27, 2023

|                           | 1,4 |                     | O                                | 20.40.2020 |   |
|---------------------------|-----|---------------------|----------------------------------|------------|---|
| Nomination & Remuneration | Yes | Mr. Ashwani Kumar   | Chairperson – Non-Executive –    | 29-10-2020 | - |
| Committee                 |     |                     | Independent Director             |            |   |
|                           |     | Ms. Rosemary        | Non-Executive – Independent      | 07-06-2022 | - |
|                           |     | Sebastian           | Director                         |            |   |
|                           |     | Mr. Padmanabh Sinha | Non-Executive – Nominee Director | 28-03-2024 | - |
|                           |     |                     |                                  |            |   |
| Risk Management Committee | Yes | Mr. Ashwani Kumar   | Chairperson – Non-Executive –    | 19-05-2021 | - |
|                           |     |                     | Independent Director             |            |   |
|                           |     | Mr. Nilesh          | Non-Executive – Nominee Director | 28-03-2024 | - |
|                           |     | Shrivastava         |                                  |            |   |
|                           |     | Mr.                 | Non-Executive – Nominee Director | 12-03-2019 | - |
|                           |     | Alwarthirunagari    |                                  |            |   |
|                           |     | Kuppuswamy          |                                  |            |   |
|                           |     | Thiruvenkata Chari  |                                  |            |   |
|                           |     | Mr. Prashant Kumar  | Non-Executive – Independent      | 28-04-2023 | - |
|                           |     | Ghose               | Director                         |            |   |
|                           |     | Chief Executive     | Member                           | 28-04-2023 | - |
|                           |     | Officer             |                                  |            |   |

|                                 |     | Chief Risk Officer   | Member                           | 07-11-2023   |  |
|---------------------------------|-----|----------------------|----------------------------------|--------------|--|
|                                 |     |                      |                                  |              |  |
| Stakeholders Relationship       | Yes | Mr. Ashwani Kumar    | Chairperson – Non-Executive –    | 29-10-2021 - |  |
| Committee                       |     |                      | Independent Director             |              |  |
|                                 |     | Mr. Nilesh           | Non-Executive – Nominee Director | 28-03-2024 - |  |
|                                 |     | Shrivastava          |                                  |              |  |
|                                 |     | Mr. Alwarthirunagari | Non-Executive – Nominee Director | 27-12-2023 - |  |
|                                 |     | Kuppuswamy           |                                  |              |  |
|                                 |     | Thiruvenkata Chari   |                                  |              |  |
|                                 |     |                      |                                  |              |  |
| Corporate Social Responsibility | Yes | Mr. Ashwani Kumar    | Chairperson – Non-Executive –    | 29-10-2020 - |  |
| Committee                       |     |                      | Independent Director             |              |  |
|                                 |     | Ms. Rosemary         | Non-Executive – Independent      | 07-06-2022   |  |
|                                 |     | Sebastian            | Director                         |              |  |
|                                 |     | Mr. Nilesh           | Non-Executive – Nominee          | 28-03-2024 - |  |
|                                 |     | Shrivastava          | Director                         |              |  |

&Category of directors means executive/non-executive/independent/Nominee. If a director fits into more than one category write all categories separating them with hyphen

| III. Meeting of B                                  | III. Meeting of Board of Directors                      |   |                    |           |   |   |  |  |
|--|---|---|--------------------|-----------|---|---|--|--|
| Date(s) of Meeting (ifany) in the previous quarter | Date(s) of Meeting (if any) in the relevant             | Whether<br>requirement<br>of Quorum<br>met* | Number of present* | Directors | Number of independent directors' present* | Maximum gap between any two consecutive (in number of days) |  |  |
|  | quarter   | Yes / No                                    |                    |           |   |   |  |  |
| May 3, 2024  |   |   |                    |           |   |   |  |  |
| June 25, 2024                                      | August 1,<br>2024                                       | Yes   | 5                  |           | 3   | 36 days   |  |  |
| * to be filled in onl                              | * to be filled in only for the current quarter meetings |   |                    |           |   |   |  |  |

| IV. Meetings of C  | Committees                                   |                                       |   |  |   |  |  |  |
|--|--|---------------------------------------|---|--|---|--|--|--|
| Date(s) of<br>meeting of the<br>committee in<br>therelevant<br>quarter | Whether requirement of Quorum met (details)* | Number<br>of<br>Directors<br>present* | Number of independent directors' present* | Date(s) of meeting<br>of the committee in<br>the previous<br>quarter | Maximum gap between any two consecutive meetings in number of days* |  |  |  |
|  | Yes / No                                     |                                       |   |  |   |  |  |  |
|  |  |                                       | Audit Con                                 | nmittee  |   |  |  |  |
| July 31, 2024  | Yes  | 3                                     | 3   |  | 20 days   |  |  |  |
| July 10, 2024  | Yes  | 4                                     | 3   | June 25, 2024  | 15 days   |  |  |  |
|  |  |                                       |   | May 3, 2024  | 52 days   |  |  |  |
|  |  |                                       | Nomination and Remu                       | neration Committee   |   |  |  |  |
| -  |  |                                       |   | June 25, 2024  |   |  |  |  |
| -  |  |                                       |   | May 2, 2024  |   |  |  |  |
|  |  |                                       | Corporate Social Respo                    | onsibility Committee   |   |  |  |  |
| August 29, 2024  | Yes  | 3                                     | 2   | May 2, 2024  | 118 days  |  |  |  |
|  | Risk Management Committee                    |                                       |   |  |   |  |  |  |
| July 31, 2024  | Yes  | 5                                     | 2   | May 2, 2024  | 89 days   |  |  |  |
| Stakeholder Relationship Committee                                     |  |                                       |   |  |   |  |  |  |
| August 1, 2024   | Yes  | 2                                     | 1   | -  | 181 days  |  |  |  |

<sup>\*</sup> This information has to mandatorily be given for audit committee, for rest of the committees giving this information is optional

Note: Details entered in the tab Number of Directors present for the Risk Management Committee includes attendance of Chief Executive Officer and Chief Risk Officer as members of the Committee.

# V. Related Party Transactions

| Subject  | Compliance status (Yes/No/NA) refer note below   |
|--|--|
| Whether prior approval of audit committee obtained     | Yes.   |
| Whether shareholder approval obtained for material RPT | Yes, The members at their Extra-ordinary General meeting held on March 28, 2024, approved material related party transactions for the financial year 2024-2025, in accordance with Regulation 23 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("SEBI Listing Regulations"). |

<sup>\*\*</sup>to be filled in only for the current quarter meetings

| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by the Audit Committee   | Yes                            |
|--|--------------------------------|
| VI. Details of Cyber Security Incidence  |                                |
| Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter | No                             |
| Date of event: NA  | Brief Details of the Event: NA |

#### Note:

- 1 In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- 2 If status is "No" details of non-compliance may be given here.

## **VI. Affirmations:**

- 1. The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015.
- 2. The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015
  - a. Audit Committee
  - b. Nomination & Remuneration Committee
  - c. Stakeholders Relationship Committee
  - d. Risk management committee
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of the board of directors may be mentioned here.

### Name & Designation:

#### **Ankit Sheth**

**Company Secretary and Compliance Officer** 

Membership No.: A27521

#### Note:

Information at Table I and II above need to be necessarily given in 1<sup>st</sup> quarter of each financial year. However, if there is no changeof information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given.